

Kayamat Ka Bayan (Muslim Sharif)



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Hindi Kitab Ek Hazar Muntakhab Hadeese Muslim
Sharif se Rivayat ka khulase lipyantaran kiya gaya he.

Note- 'Hadees ki Rivayat ka khulase he'.

Bismillahirrahmanirrahim

1) Raavi Hazrat Abdullah Bin Masaud
Rd; ek yahudi alim Rasulallah ﷺ ke
pas aaya aur kaha - Ae Abul Kasim!
Beshak Allah taala kayamat ke din
asmano ko ek ungli par, zamino ko ek
ungli par, pahado aur darakhato ko ek
ungli par, pani va gili zamin ko ek ungli
par aur tamam makhluk ko ek ungli par
utha lega. Fir unko hilakar farmayega-
me badshah hu, me badshah hu.
Aap ﷺ ne us yahudi alim ki baat par
tajjub kiya aur uski tasdik karte huve
muskuraye. Fir Aapne ye ayat padhi
sure jumar/39, ayat/67 tarjuma-

unhone Allah taala ki is tarah kadar nahi ki jis tarah kadar karni chahiye. Sari zamin kayamat ke din uski mutthi me hogi aur tamam aasman uske daaye haath me lipte huve honge, aur log jis chiz ko Allah taala ke saath sharik karte he vo usse pak he.

2) Raavi Hazrat Abdullah Bin Umar Rd; Rasulullah ﷺ ne farmaya- Allah taala kayamat ke din aasmano ko lapet lega fir unko daaye haath se pakadkar farmayega- me badshah hu. Julam karne vale aur takabbur karne vale kaha he? Fir baaye haath se zamin ko lapet lega aur fir farmayega- me badshah hu julam karne vale aur takabbur karne vale kaha he? Fir farmayega- me akhela hi badshah hu.

3) Raavi Hazrat Abu Hurairah Rd; Rasulullah ﷺ ne mera haath pakadkar

farmaya Allah rabbul izzat ne mitti ko hafte ke din, usme pahad itvar ke din, darakhto ko pir ke din, makruhat (musibato va taklifo ko) mangal ke din, nur ko budh ke din paida kiya. Jumerat ke din zamin me chaupaye (janvar) failaye aur Hazrat Adam (Al.) ko juma ke din makhluq mese sabse aakhir me juma ki aakhiri ghadi asar aur raat ke darmiyan paida farmaya.

4) Raavi Hazrat Suhail Bin Saad Rd; Rasulullah ﷺ ne farmaya- kayamat ke din logo ko safed zamin par jama kiya jayega jo surkhi maail hoga jaise mede ki roti hoti he, aur us zamin me kisi shakhs ke liye koi nishani nahi hoga.

5) Raavi Hazrat Aisha Rd; mene Rasulullah ﷺ se Allah rabbul izzat ke is kaul (sure ibrahim/14, ayat/48) tarjuma- us din ye zamin dusri zamin

me badal jayegi aur aasman bhi badal diye jayege ke mutallik puchha ki Ae Allah ke Rasul! Us din log kaha honge? Aap ﷺ ne farmaya- “pulsirat” par.

6) Raavi Hazrat Abdullah Bin Masud Rd; ek martaba me Rasulullah ﷺ ke saath ek khet ki taraf ja raha tha, Aap ne ek darakht ke tane se tek lagayi huvi thi, itne me kuchh yahudi guzre, un logo ne ek dusre se kaha inse ruh ke baare me saval karo. Unme se ek ne kaha tumko isme kiya shubha he? Kahi vah aisa javab na de-de jo tumhe napasand ho. Unhone kaha inse saval karo. Fir unme se ek ne khade hokar Aap ﷺ se ruh ke mutallik saval kiya. Aap ﷺ khamosh ho gaye aur unhe koyi javab nahi diya. To mujhe malum ho gaya ki Aap par vahi nazil ho rahi he fir Aap par ye vahi nazil huvi (sure bani israil/17, ayat/85) tarjuma- ye log Aap

se ruh ke mutallik saval karte he. Aap farma dijiye ki ruh mere rab ka hukam he aur tumhe bahut kam ilam diya gaya he.

7) Raavi Hazrat Anas Rd; Abu Jahal ne kaha Ae Allah! Agar ye kuran aapki taraf se hak he to aap aasman se ham par patthar barsaye ya koyi dardnak azaab bhejye, tab ye ayat nazil huvi sure anfal/8, ayat/33-34 tarjuma- jab tak Aap inme maujud he aur jab tak ye log istigfar karte rahenge Allah in par azaab bhejne vale nahi, aur kiya vajah he ki Allah inko azaab nade jabki ye musulmano ko masjide haram se rokte he.

Matalab- Rasulullah ﷺ ki maujudgi me kaum par azaab nahi aaya. Isliye ki Aapka pak vajud unki hifazat ka sabab tha. Unke istigfar se murad ye he ki vo aayinda musalman hokar istigfar

karenge. Musharik log apne Aap ko masjide haram (khana kaba) ka mutavalli samajhte the aur jisko chahte tavaf ki ijazat dete aur jisko chahte na dete, chunanche musalmano ko bhi ve masjide haram me aane se rokte the. Is ayat me jis azaab ka jikar he usse murad makka ka fatah hona he jo mushriko ke liye dardnak azaab ki haisiyat rakhta he. Isse pehle ki ayat me jis azaab ki nafi he, jo paigambar ki maujudgi ya istigfar karte rehne ki vajah se nahi aata, usse murad vo azaab he jo jad se ukhedkar puri tarah tabah karde. Sabak dene va tambih ke taur par chhote azaab ka aana iske khilaf nahi he.

8) Raavi Hazrat Abu Hurairah Rd; Abu Jahal ne kaha kiya Hazrat Muhammad ﷺ tumhare saamne apna chehra zamin par rakhte he? Usse

bataya gaya ha, to usne kaha laat aur
ujzaa ki kasam agar mene unhe aisa
karte dekha to unki gardan (Allah ki
panah) raund dalunga ya unka chehara
mitti me milaunga. To vo
Rasulullah ﷺ ke pas Aapki gardan ko
raundne ki niyat se aaya aur Aap namaz
adaa kar rahe the. Jab vo Aapke karib
hone laga to achanak vapas laut aaya
aur apne dono hatho ko kisi chijh se
bacha raha tha. Fir usse kaha gaya
tujhe kiya huva? To usne kaha mere aur
unke darmiyan aag ki khaai thi, haul
aur farishto ke baaz the. To Aap ﷺ ne
farmaya- agar vo mujhse karib hota to
farishte uska ek-ek aang noch dalte. Fir
Allah rabbul izzat ne ye ayate nazil
farmayi sure alak/96, ayat/6 se 13
tarjuma- hargiz nahi, yakinan insan
sarkashi karta he kiyu ki usne apne aap
ko azaad samajh liya he. Beshak
tumhare parvardigar ki taraf hi lautna

he. Kiya aap ne us Abu Jahal ko dekha he jo hamare bande ko rokta he jab ve namaz padhta he, bhala dekh to agar vo hidayat par ho ya takva ikhtiyar karne ka hukam deta he, bhala dekh to, agar Abu Jahal hak ko joothlaye aur pith fere deene islam se.

9) Raavi Hazrat Anas Rd; Rasulullah ﷺ ne farmaya- kayamat ke din kafir se kaha jayega ye batavo agar tumhare pas puri zamin ke barabar sona ho to kiya tum usko azaab se nijat ke liye de doge?. Vo kahega jiha. Usse kaha jayega tumse iske mukable me duniya me bahut aasan chijh (islam kubul karne) ka mutalba kiya gaya tha jo tumne pura nahi kiya. Adhik tafasil ke liye padhye tarjuma va tafsir sure mayda/5, ayat/36-37, aur sure maarij/70, ayat/10-15.